



**CONSTRUCTION ASSOCIATION OF THUNDER BAY**

857 N. MAY STREET - THUNDER BAY, ONTARIO - P7C 3S2

TEL. (807) 622-9645 FAX: (807) 623-2296



INCORPORATED 1949

*We, the undersigned, hereby make application for membership in the Construction Association of Thunder Bay, and organization of General Contractors, Trade Contractors, Manufacturing and Supply firms, and other Industries and Services. We agree to conform to and abide by the Constitution and Bylaws of the Association now or heretofore in force if this application is accepted.*

Company Name: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Prov. \_\_\_\_\_

Postal Code: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Has your company previously been a member of the Construction Association: Yes: \_\_\_\_\_ Date: \_\_\_\_\_ No: \_\_\_\_\_

Type of Business: \_\_\_\_\_ Date Established: \_\_\_\_\_

Number of Years Experience: \_\_\_\_\_ Name and Address of Bank: \_\_\_\_\_

\_\_\_\_\_

Are your employees covered by any union agreement? If so, name union (s) \_\_\_\_\_

\_\_\_\_\_

**1. CLASSIFICATION – GENERAL CONTRACTOR GC \$992.00 + HST (13%)**

**IF YOU ARE A GENERAL CONTRACTOR answer the following:**

**Name and Address of two property owners for whom you have worked:**

1. \_\_\_\_\_
2. \_\_\_\_\_

**Name and Address of two architects or engineers for whom you have worked:**

1. \_\_\_\_\_
2. \_\_\_\_\_

**Name and Address of two trade contractors and two material dealers with whom you have done business:**

1. \_\_\_\_\_
  2. \_\_\_\_\_
- 
1. \_\_\_\_\_
  2. \_\_\_\_\_

**2. CLASSIFICATION – TRADE CONTRACTOR TC \$992.00 + HST (13%)**

**IF YOU ARE A TRADE CONTRACTOR** answer the following:

Name and address of two general contractors with whom you have worked:

1. \_\_\_\_\_
2. \_\_\_\_\_

Name and address of two material suppliers with whom you have worked:

1. \_\_\_\_\_
2. \_\_\_\_\_

Name and address of two property owners or two architects or engineers with whom you have worked:

1. \_\_\_\_\_
2. \_\_\_\_\_

**3. CLASSIFICATION – MANUFACTURER/SUPPLIER MS \$992.00 + HST (13%)**

**IF YOU ARE A MANUFACTURER OR MATERIALS SUPPLIER** answer the following:

Name and address of four wholesalers or retailers with whom you have done business:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

4. CLASSIFICATION – ALLIED PROFESSIONALS AP \$496.00 + HST

5. CLASSIFICATION – ARCHITECT, ENGINEER & DESIGNER AE \$525.00 + HST

**THIS MEMBERSHIP APPLICATION IS:**

Recommended by: \_\_\_\_\_ Name of Firm: \_\_\_\_\_

Seconded by: \_\_\_\_\_ Name of Firm: \_\_\_\_\_

Approved by President of Board of Directors: \_\_\_\_\_ For Association Use Only Date: \_\_\_\_\_

**Please make cheque payable to The Construction Association of Thunder Bay**

Payment Information: Cash ( ) Cheque ( ) Visa ( ) Master Card ( ) American Express ( )

Name as appears on Credit Card: \_\_\_\_\_ (please print)

Visa # \_\_\_\_\_ Expiry Date: \_\_\_\_\_ Amount: \_\_\_\_\_

Signature: \_\_\_\_\_